

**Proforma for the Compulsory and Cultural Societies/Sports Department/Student Council Report  
Year 2023-24**

(Information should be compiled for the period starting from 1 st July 2022 to 30 th June 2023)

**1.Name of the Society - Puzzle Society**

**2.Name of the Teacher Convenor and other members -**

Convenor - Dr Jijo Varghese (Elementary Education)

Co-Convenor - Babina Ann Thomas (Elementary Education)

No of Student Members : 32

Details of Student Members:

<b>Roll no</b>	<b>Name</b>	<b>Department/Programme(drop-down)</b>	<b>Semester</b>
-	Radhika	Ba economics hons	
-	Pooja	BVoc RMIT	
-	Joan Florance P A	BCom Hons	
-	Pragya Sharma	English Hons.	
-	Molli Sharma	B.Voc RMIT	
-	Varya	BA Psychology Hons	
-	Meenal Gupta	BA English Hons.	
-	Rashi	BAP ( History - Political science)	
-	Kirti Shekhawat	BAP ( History- English)	
-	Srishti Singh	BAP( ECO-ENT)	
-	Angel Susan Saji	BAP EE-FR	
-	Sheba .M. Shaji	BAP (EE - FR)	
-	Riya	B.A (Sp+Sy)	
-	Labiba Gulzar	BA.P(CA-ADV)	
-	Ananya Bhardwaj	B.A. (Hons) English	
-	Aditi Jha	BA Program (Philosophy and French)	
-	Kanak Sharma	Eco Hons	
-	Aarushi Soni	Maths Hons.	
-	Hema Gupta	B.el.ed	
-	Aadrita Ghosh	Eco Hons.	
-	Nidhi Chaurasia	B.Voc Healthcare Management	
-	Disha Bansal	Maths Hons.	

Roll no	Name	Department/Programme(drop-down)	Semester
-	Rachel Godwin	Socio hons	
-	Annanya Rana	Eco Hons	
-	Aditi Khanna	B.Voc	
-	Khushi Goyal	Bcom hons	
-	Palak Arora	BAP (Sociology - Physical Education)	
-	Aashia Brahmachari	BA (Psychology, Sociology)	
-	Yoshita	B.Com(Hons.)	
-	Anna Jose	Bcom Hons	
-	Shweta Sharma	B.Voc Healthcare Management	
-	Jia Narang	Bcom Honours	

Details of Faculty Advisors:

Name	Department
Asma Nisar	Psychology
Babina Ann Thomas	Elementary Education
Dr Jijo Varghese	Elementary Education
Dr. BHAWANA ARORA	Elementary Education
Dr. Blessy E. David	Psychology
MS. AROKIA RAMYA TERRANCE	BA Programme

### **3.No. of students enrolled in the Society - 34**

### **4.Names of Student President/Vice-President and other Office Bearers**

Jia Narang - Vice President - B.Com (Hons) - 220340

Aarushi Soni - President - B.Sc (Hons) Mathematics - 210498

### **5.Events /Talks by eminent personnel/ organized/ attended in the academic year (in the chronological order with date, time, reports, number of participants with signatures)**

<b>Name of the Event/Talk/Seminar</b>	<b>Date of the Event (DD-MM-YYYY)</b>	<b>Number of students participated</b>	<b>Number of Faculty Members participated</b>	<b>Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.</b>
Eureka'24	16/03/2024 12:59 PM-16/03/2024 12:59 PM	15	1	
Mind Unlocked	01/01/2024 12:57 PM-01/01/2024 12:57 PM	0	0	
Zenith'23	08/12/2023 12:54 PM-08/12/2023 12:54 PM	6	3	
Puzzle Pint 6.0	28/10/2023 12:49 PM-28/10/2023 12:49 PM	26	4	

**\* Attendance Register with student's signature to be maintained.**

**6. Attach Minutes of the meetings held during the year :**

**7. Record of attendance of participation by students during the year:- 47**

**8.**

<b>Extension and outreach Programmes conducted by the society, (including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc. and/or those organised in collaboration with industry, community and NGOs (if applicable))</b>				
<b>Name of the activity</b>	<b>Organising unit/ agency/collaborating agency</b>	<b>Name of the scheme</b>	<b>Year of the activity</b>	<b>Number of students participated in such activities</b>
Mind Unlocked			2023-24	0

**9.**

<b>Awards and recognitions received for extension activities from government /government recognised bodies (if applicable)</b>			
<b>Name of the activity</b>	<b>Name of the Award/ recognition for Institution</b>	<b>Name of the Awarding government/ government recognised bodies</b>	<b>Year of award</b>

10.

**Capacity building and skills enhancement initiatives taken by the society including the following: 1. Soft skills, 2. Language and communication skills, 3. Life skills (Yoga, physical fitness, health and hygiene), 4. ICT/computing skills**

**Name of the capacity development and skills enhancement program**

**Date of implementation (DD-MM-YYYY)**

**Number of students enrolled**

**Name of the agencies/consultants involved with contact details (if any)**

No records found.

11.

**Name of the Activity conducted by the society to offer guidance for competitive examinations**

**Year**

**Name of the Activity**

**Number of students attended /participated**

**Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.**

No records found.

12.

**Awards/medals for outstanding performance in sports/cultural activities at university/state/national / international level (award for a team event should be counted as one)**

**Name of the activity**

**Name of the Award/ recognition for Institution**

**Name of the Awarding government/ government recognised bodies**

**Year of award**

No records found.

13.

**Sports and cultural activities/events in which students of the society participated organised by the institution/other institutions**

**Date of event/activity(DD-MM-YYYY)**

**Name of the event/activity**

**Name of the Student participated**

**Name of the Student participated**

No records found.

14.

<b>Participation</b>			
<b>Type</b>	<b>Level</b>	<b>Description</b>	<b>Name of the Student participated</b>
No records found.			

## **Annual Report**

- [Annual Report 2023-24](#)